 **INDIAN INSTITUTE OF INFORMATION TECHNOLOGY SONEPAT**

 **भारतीय सूचना प्रौद्योगिकी संस्थान सोनीपत**

 ( An Autonomous Institute of National Importance under Act of Parliament)

 Email: sonepatiiit@gmail.com, website: www.iiitsonepat.ac.in

**APPLICATION FORM FOR FACULTY POSITION**

 **ADVT. NO. IIITSNP/RECT/2023/03 DATE: -24.03.2023**

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**Details of Application Fee:**

Affix Recent Passport size photograph

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| --- | --- | --- | --- |
| **DD No. /NEFT Id**  | **Date** | **Amount** | **Name of Issuing Bank** |
|  |  |  |  |

Demand Draft should be drawn in favor of **“Indian Institute of Information Technology Sonepat” or “IIIT Sonepat”** payable at Kurukshetra.

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**Post Applied:**

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**Department:**

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**Specialization:**

**1. Personal Details:**

Full Name :

Email ID :

Mobile No :

Date of Birth : Gender:

Father’s/Husband’s Mother’s

Name : Name:

Marital Status : Nationality:

Reservation Cat. (SC / ST / OBC/EWS):

PWD : VH : HH : OH :

Address for

Correspondence : Pin Code: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Permanent Address : Pin Code: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**2. Educational Qualification Details** (Attach Photocopies of Relevant Certificates & Mark sheets):

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| # | Examination | Specialization | School/College/Institute  | Board/University | Year of Passing | Marking Mode | % of Marks/CGPA | Class/ Grade/ Division |
| 1. | 10th |  |  |  |  |  |  |  |
| 2. | 10+2 |  |  |  |  |  |  |  |
| 3. | Graduation:B. Tech  |  |  |  |  |  |  |  |
| 4. | Post-Graduation**:**(M.Tech. ) |  |  |  |  |  |  |  |

**3. Details of Doctoral Degree** (Attach Photocopies of Relevant Certificate):

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| # | Thesis Title | College/Institute | Board/University | Name of Supervisor(s) | Enrollment Month/Year | Status (In progress/ Submitted/ Degree Awarded) | Defense/Submission Date | Degree Awarded Date |
| 1 |  |  |  |  |  |  |  |  |

**4. Details of Teaching Experience**: **(Attach extra sheet, if needed)**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| # | Name of Organization | Address of Organization | Post held | Pay Scale | AGP/GP | FromDate | ToDate | Organization Type |
| 1 |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |  |

**5. Details of Industry Experience**:

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| # | Name of Organization | Address of Organization | Designation | Pay Scale | Gross Annual Pay | From | To | Organization Type |
| 1 |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |

**6. Details of Research Experience in R & D (Excluding PhD period):**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| # | Name of Organization | Address of Organization | Designation | Pay Scale | Gross Pay | From | To | Organization Type |
| 1 |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |

**7. Summary of Experience as filled in by the applicant:**

|  |  |  |
| --- | --- | --- |
| **#** | **Experience Details** | **Year** |
| 1 | Total Teaching and Research Experience in reputed academic Institute / R&D Labs / relevant industry |  |
| 2 | Total Experience after Ph.D. |  |
| 3 | Total Experience since last promotion |  |

**8. Details of Post-Doctoral Work:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| # | Nature of Work | Name of Institution/ Organization/ Location / Country | Name of Mentor(s)/ Supervisor(s) | From | To |
|  |  |  |  |  |  |

**9. Details of establishment of new lab(s):**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| # | Name of Lab established including Institute | List of Equipment/Software | Sponsoring Agency | Responsibility of Individual |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
| 3 |  |  |  |  |
| 4 |  |  |  |  |
| 5 |  |  |  |  |

**10. Details of theory courses taught in semesters where total credit (or credit hours) exceeds six in current position:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| # | Academic Year | SemesterAutumn/Winter | Details of Theory Courses Separated by Semicolon (Course Title-L-T-P-C ;) | Total Credit (or Credit Hours) |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
| 3 |  |  |  |  |
| 4 |  |  |  |  |
| 5 |  |  |  |  |

**11. Papers Published in National/ International Journals:**

|  |  |  |
| --- | --- | --- |
| # | Authors; Title; Journal; Vol; No; Pages; Year of Publication | Indexed By |
|  |  |  |
|  |  |  |
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 **12. Details of Ph.D. Students guided (Thesis Submitted and Awarded):**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| # | Name of the Student | Thesis Title | University/ Institute | Status | Degree Awarded/ Thesis Submission Date | Role(Main Supervisor/ Co-Supervisor) | Total No. of Supervisor(s) |
|  |  |  |  |  |  |  |  |
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**13.Patents and Copyrights:**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| # | Category | Title of Patent/ Copyright | Owner(s)/ Investor(s) | Applicant | Status | Date |
|  |  |  |  |  |  |  |
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**14. Books/ Monographs/ Book Chapters Published:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| # | Type | Title of Books/Monograph/Book chapter; Authors | Year of Publication | Publisher | Publication Type |
|  |  |  |  |  |  |
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 **15.Sponsored Project Details:**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| # | Project Title | Sponsoring Agency Name | Starting Month – Year | Ending Month – Year | Amount (INR) | Status | Your Role | Total Number of Investigator(s) |
|  |  |  |  |  |  |  |  |  |
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**16. Consultancy Project Details**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| # | Project Title | Sponsoring Agency Name | Starting Month – Year | Ending Month – Year | Amount (INR) | Status | Your Role | Total Number of Investigator(s) |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |

**17.Administrative/ Institute Support Work** (Attach Photocopies of Relevant Certificates):

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| # | Section/ Office/ Institute level Committee | From  | To | Position Held | Responsibility Type | Responsibilities |
|  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |

 **18. Details of Academic Outreach Activities:**

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| --- | --- | --- |
| # | Academic Outreach Activities | Year  |
|  |  |  |
|  |  |  |
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**19.** Last Promotion date in your present organization (if any):

**20.** Year of service over and above the relevant minimum

 teaching experience required for the given cadre:

 **21.** Details of Experiments/ Computational projects added to teaching laboratories/

 Courses offered through application of ICT/E-learning packages prepared:

**22.** Use of e-learning in class room and lab courses teaching for last 10 years:

 **(Attach extra sheet, if needed)**

**23. Awards/ Honors/ Distinction:**

 **(Attach extra sheet, if needed)**

**24. Teaching and Research Plan for Next Five Years (One Page):**

**(Attach extra sheet, if needed)**

**25. Other activities/responsibilities (academic/administrative):**

 **(Attach extra sheet, if needed)**

**26. Any Other Relevant Information:**

**27. Name and Address of two References:**

 **First Referee:**

 Name : Position :

Address : Email ID :

Phone No. : Mobile No. :

**Second Referee:**

Name : Position :

Address : Email ID :

Phone No. : Mobile No. :

**28.**  **Have you ever been discharged/ suspended from any position? (Yes/ No)**

**If yes, provide particulars:**

**29. Have you ever been convicted by any court of Law? (Yes/ No)**

**30. Have you any relation among the employee of IIIT Sonepat? (Yes/ No)**

**If yes, provide details:**

**Declaration**

I hereby declare that; I have carefully gone through the **advertisement and recruitment rules** and have understood it. Further, I certify that all particulars provided by me in this application form are correct and true to the best of my knowledge and belief. There has been no suppression of any material facts. Detection of any false information at any point of time will lead to rejection of my candidature/ selection summarily.

 Date: Signature of Applicant