

**Indian Institute of Information Technology Sonepat**

## APPLICATION FORM

**Ph.D Programme for Full Time / Working Professionals- 2023**

Computer Science & Engineering (CSE),Information Technology (IT) ,English

**ACADEMIC SESSION (2023-2024)**

Affix Recent Passport size photograph

The Application Fees shall be as under:

|  |  |  |
| --- | --- | --- |
| Sr. No. | Particulars | Application Fees |
| 1 | General/OBC /EWS Candidate | Rs. 1000/- |
| 2 | SC/ST/PwD Candidates | Rs. 500/- |

Details of Application Fee: **(attach proof of payment on the front page of the application)**

|  |  |  |  |
| --- | --- | --- | --- |
| **DD No./NEFT Id** | **Date** | **Amount** | **Name of Issuing Bank** |
|  |  |  |  |

Demand Draft should be drawn in favor of **Indian Institute of Information** **Technology Sonepat**” or **“IIIT Sonepat**” **payable at Kurukshetra.**

**The Director,**

**IIIT SONEPAT,**

**I-TEC, Technopark, Sonepat Campus,**

**plot #4-B, Rajiv Gandhi Education City, Rai, Sonepat, Haryana-131029**

**Sir/Madam,**

I wish to seek admission in IIIT Sonepat and submit the following particulars for consideration:

1. Category of Application (Please tick:**✓whichever is applicable) (READ Information broucher for Different category of Admission)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Working Professional Mode** | | | | **Full Time Mode** | |
| Candidate from Industry | | Academic Institution (s) Candidate | | Other Candidates | |
| (Ex-I) | (EX-IS) | (SF-A) | (S-A) | SF-O | P-S |

1. Name in full (Capital letters) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Marital Status : (Married / Unmarried) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. Sex: (Male/ Female)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Category (General/OBC/SC/ST/EWS/PWD )\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Date and Place of Birth \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Nationality \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Permanent Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. Phone No/Mobile No- \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

### Family Details:

(a) Father’s Name / Husband’s Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(b) Mother’s Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(c) Father’s / Husband’s / Guardian’s Occupation

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(d) Father’s / Husband’s / Guardian’s permanent address

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. **Course Details:-**

(a) Course to which admission is sought (Ph.D. - (CSE /IT) / English)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***Fill relevant details regarding category of admission ( (Ex-I)/(EX-IS)/(SF-A)/(S-A)/SF-O/P-S )***

**(b) Do you belong to the candidate from Industry (Category *Ex-I) / (EX-IS) )***

Complete name and address of the employer -

Total Experience ( in years) –

Length of service (with dates)-

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**(c) Do you belong to the candidate from Academic Institution(s) (Category- *(SF-A) / (S-A*) )**

Complete name and address of the employer -

Total Experience ( in years) –

Length of service (with dates)-

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Fellowship/scholarship/Funding from Private trusts/Private industry/ Government or semi government (If yes, specify details): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Details of GATE exam in past?

Cut-off of Open/Gen. Cat. \_\_\_\_\_\_\_\_\_\_\_\_ Cut -off of your Cat \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Year of passing \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ GATE Score\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Marks\_\_\_\_\_\_\_\_\_

## Details of NET/Equivalent Exam

Name of Exam \_\_\_\_\_\_\_\_\_\_\_\_

Year of passing \_\_\_\_\_\_\_\_\_\_\_\_\_ Score if any \_\_\_\_\_\_\_\_\_\_\_ Marks if any \_\_\_\_\_\_\_\_\_\_\_

## Details of any other Exam/Score

Name of Exam \_\_\_\_\_\_\_\_\_\_\_\_

Year of passing \_\_\_\_\_\_\_\_\_\_\_\_\_\_Score if any \_\_\_\_\_\_\_\_\_Marks if any \_\_\_\_\_\_\_\_\_\_\_\_\_

**(d) Do you belong to the candidate from Other Category(s) (Category- *SF-O/P-S*)**

Fellowship/scholarship/Funding from Private trusts/Private industry/ Government or semi government (If yes, specify details): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Details of GATE exam in past?

Cut-off of Open/Gen. Cat. \_\_\_\_\_\_\_\_\_\_\_\_ Cut -off of your Cat \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Year of passing \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ GATE Score\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Marks\_\_\_\_\_\_\_\_\_

## Details of NET/Equivalent Exam

Name of Exam \_\_\_\_\_\_\_\_\_\_\_\_

Year of passing \_\_\_\_\_\_\_\_\_\_\_\_\_ Score if any \_\_\_\_\_\_\_\_\_\_\_ Marks if any \_\_\_\_\_\_\_\_\_\_\_

## Details of any other Exam/Score

Name of Exam \_\_\_\_\_\_\_\_\_\_\_\_

Year of passing \_\_\_\_\_\_\_\_\_\_\_\_\_\_Score if any \_\_\_\_\_\_\_\_\_Marks if any \_\_\_\_\_\_\_\_\_\_\_\_\_

1. **Educational Qualifications**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Exam passed** |  | **Board / University** | **Duration**  **of the Course** | **Year of**  **passing** | **Grade/Marks** | | **CGPA/Percentage** |
| **Subjects Studied** | **Marks**  **Obtained** | **Max.**  **Marks** |  |
| Graduate  **BE/B.Tech/BCA/B.Sc/BA, etc.** |  |  |  |  |  |  |  |
| Post Graduate  **ME/M.Tech/MCA/M.Sc/MA/M.Sc.(Tech), etc.** |  |  |  |  |  |  |  |
| Any other |  |  |  |  |  |  |  |

**Summary of UGC- NET GATE/ any Other Exam**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Exam | Year | Score | Rank | Amount of Fellowship ( if any) |
| NET - JRF |  |  |  |  |
| NET |  |  |  |  |
| GATE |  |  |  |  |
| Any Other( Write name) |  |  |  |  |

**Summary of Experience ( if any)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sr.No. | Industry/organization Name | From | To | Total (In Years) |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
| 3 |  |  |  |  |
| 4 |  |  |  |  |

1. Mention the area of research (if, any) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

## Details of Publications or Patents if any (attach separate sheet if needed.) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. List of Documents (Self Attested copy to be sent with application form):

* The hard copy of the Prescribed Application Form duly signed on all the pages.
* 10th Standard Certificate for date of Birth verification.
* Graduation Mark-Sheets for all years.
* Graduation Degree Certificate.
* Post graduation Degree & Mark-Sheets for all semesters.
* Letter of Consent **(Annexure 2**) /experience/ Service Certificate from the Employer
* EWS and OBC Certificate (wherever applicable) issued in the current Financial Year only
* SC/ST/PwD Certificates (wherever applicable) in prescribed performa
* Actual DD or original NEFT receipt
* Annexure 1,2

**DECLARATION BY THE CANDIDATE:**

I, Mr./Ms.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_hereby declare that the information submitted above is correct. If selected, I promise to abide by rules and regulations of the institute in force and amended from time to time. I have read the rules/ordinances of the programme or which I am applying and promise to abide by that.

Date:

(Signature of the Candidate)

**Application should be sent by post/hand delivery at the following address**

**The Director,**

**IIIT SONEPAT,**

**I-TEC, Technopark, Sonepat Campus,**

**plot #4-B, Rajiv Gandhi Education City, Rai, Sonepat, Haryana-131029**

**Note:- please mention on the envelope as: Ph.D.- Dicipline , Full Time/ Working professional**

**Last date of receiving of application 17-05-2023 till 5:00 PM**

**GENERAL APPLICATION GUIDELINES**

* Application Form should be filled neatly and legibly in English only by the applicant in BLOCK LETTERS.
* The applicant should write his/ her name, father’s name, mother’s name as given in the School Certificate of Board / University.
* No column should be left blank in the Application Form. Incomplete Application Forms will be summarily rejected.
* Latest passport size color photograph should be affixed in the box provided.
* Application Forms not accompanied with required/requested documents/fee will not be considered further. If admitted, the student will be required to produce original certificates/ documents.
* After submitting the Application form, no students are allowed to take back their Application form.
* Submission of the Application Form does not guarantee admission.

## Annexure-1

**STATEMENT OF PURPOSE (SOP)**

Statement of Purpose (SOP) is an opportunity to share with the admission committee your thoughts and feelings about Ph.D. studies at IIIT Sonepat including your preparation for the same.

Briefly describe past project/ research work done by you. Restrict yourself to 500--600 words. The personal SOP will aid the admission committee in evaluating your application.

1. If you are applying for more than one academic discipline, you may include a separate SoP for each discipline.
2. The proposal should contain
   1. Problem identification / research area,
   2. A brief review of literature, and
   3. Methodology.

## Applicant Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Ph.D. Programme in ( CSE,IT)/ Engish\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Ph.D. Programme mode Full Time / Working professional\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Annexure-2**

**LETTER OF CONSENT**

**LETTER OF CONSENT FROM THE EMPLOYER**

**Dear Sir,**

This is to certify that Shri./Smt./Kum.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_is an employee of our Company/Organization/College/University since\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_and is currently serving as\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (designation) and he/she can pursue his/her doctoral studies in Full Time/working professional mode at IIIT Sonepat in relevant stream/field.

Signature & Seal of the Head of the Company / Organization / College / University

Dated-